

Résumé

John Luke K. Gibson

Purpose, Principle, Personality

.Meaning.

Introduction: I view myself as an individual focused on particulars, whom craves a lot more attention for what they want to contribute to this human experience than what one might imagine for what they already have contributed. Because the company of people I would want to join would be working towards/ on ideas that I feel I could support, such as the idea of a place which welcomes free thought and moral neutrality, I find sharing impertinent details¹ of my history to do little more than distract from what matters, even while following the role of Janitor I have certain ethics I wish to pursue with everything that I do, not pressuring others.

Purpose

Inherently curious, I am, about anything that moves, grows, or shrinks on its own. If a being is trying to garner sympathy for anything, I will help them and advise them; if that being does not care about sympathy, I will still do so but unintrusively and subtly, because I feel purpose in it. I want to build a language from scratch which is rooted in certain constant meta's/comparisons which are logical and always hold true. I want to write a utopian novel about life as a place not full of peace, but rather displays that every kind of place is a utopia to the right kind of being. I want to enable people to decide themselves what's right and wrong, and design the kind of structure that suits them. I feel all of such is my purpose.

I want to learn how to grow/farm, how to build computers from scratch (right now verilog sounds interesting), how to build dwellings from plentiful materials, how to travel inexpensively and without much resource consumption, how to grow a family in a way I can safely hope they thrive, etc. With so much fighting and violence in the world, I want to understand it and help stop the maiming and the killing. With so many unconnected individuals with the capacity to passionately unite and understand each other, I want to help build the conduits and the mechanisms as well as interfaces required for the unconnectable to become connectable once and for all. There is so much that needs to be done, it's almost overwhelming but at the same time I believe that I can contribute a lot and then contribute a lot more by laying down a legacy of writings and ideas from which many could hopefully pick up where I left off after I die one day and hopefully understand fully why I see all I want as truly the best way to spread with great potential the power of life in general in the longrun and if I was truly right in what I wanted then continue to pursue it all.

Most importantly, I want to work with people to do meaningful work and to learn from them. I seem to tend to create ideas involving troves of different subjects and look at things from many different perspectives. I want to use my attributes to help other people's dreams come true; that is enough to give me a lot of satisfaction with life.

Principle

There are a few things that I will always highly resist and feel bitter about being coerced into supporting. For one, punishment as a concept is something that I generally disagree with. I will not willfully do any act for the exclusive reason of making a person feel alienated about a specific thing they had done: an eye for an eye makes the whole world blind. This isn't to say I won't try and stop someone or report them or not report to established or unestablished authorities for the purpose of undoing/preventing damage or other reasons pertaining to my own opinion of justice, but I will not try to get a person "caught" if their is nothing to be gained except that person's punishment.

Another thing I resist, would be restricting a person's ability, to communicate or to reserve ignorance, for the sole purpose of attempting preventing them from garnering sympathy or—respectively—the sole purpose of attempting forcing a person to change their perspective. Diversity of opinion, behavior, and/or viewpoint, is something naturally encouraged by evolution—notable in animals' "personalities"—I hold resolute that this adaptation should be preserved.

Lastly, I won't not speak to a willing listener of my rabble.

If one does not want to listen, one may leave my location—I won't follow—or effectively prompt sympathy of their claim on the location, so it may be vacated. Somethings need to be heard by someone willing to listen, and I will always look for that person... Not, because it's a life goal, but my sanity, sense of meaning, and continued life... All... Depend on it, sometimes too often.

¹ Disclaimer: I know this isn't a traditional résumé. I won't submit a traditional one. One of my dreams is to convince the willing listener with dreams involving hiring people, to ask for résumés of the author's design, because the traditional—or any pre-formatted kind of—résumés don't tell hirers anything about who they are hiring, rather it just means hiring people mostly by some—in my opinion—fraudulent illusion of universal standard for a "Better" or "Worse" person, rather than the—in my opinion—disillusioned reality that they just want to hire the people that they like even if part of liking them is them conforming to this idea that "exp."/"edu." is like some great emancipator, when I'd say it seems the opposite 'cause it seems to just show how generic one can be. Imagine an employer decline to examine work history and hire people based on their Facebook profiles (and the more complete profiles be the more appealing.)

Personality

I would like congeniality with all-walks-of-life through wondering about respective perspectives of all life including personalities, animalities, and mannerisms. Never assume a life simply stubborn, simply bad, or even simply "primal" in any demeaning context. I believe in a so-called "meta-ethic", a single directive from which all ethics hail: "the long-term spread of life-in-general". All this because, evolution isn't just the result of how a species interacts with itself, but rather I think all living creatures evolve collectively to live simply vicariously.

Building off that opinion, I believe that (since humans are presumed by me to be locked into line of thinking conducive to the long-term spread of life) then collectively: the more free we are to act on that thinking with linguistic efficiency—in terms of worldly influence and accurate translation from thoughts—then the sooner we will have formed a more perfect union in pursuit of so-called "happiness". I don't hope for equal distribution of wealth because it is not some great emancipator from misery in my opinion, rather I for the equal distribution in the talent of Rhetoric and Rhetoric/Teamliness alone. I think such thing is the most important aspect to all life's survival, much less any specie's survival: the ability to garner empathy and sympathy.

I view the world in terms of attributes or characteristics which are neutral to everything, until a goal/purpose is set. If you are tall or short, neither is positive until a goal is set: if the goal is more likely surviving a fall, short is the more positive attribute; if the goal is climbing quickly, tall is the more positive attribute. I see all things/events this way and in this respect I like to focus on what things are useful for rather than what they aren't useful for. Such is my primarily held opinion, I base my conduct and the level of my willingness to co-operate off, to build a better place, universe, reality, and human experience.

What I Enjoy

- *Cooking is something that I do frequently. I'm vegan, primarily out of the challenge of cooking good delicious food using a broad range of ingredients. I'm not afraid to experiment and learn, especially honoring different nutritional theories. I've experimented frequently with different uses of: paprika, flax seeds, soil sauce unrefined sesame oil, wheat germ, ginger, turmeric, unrefined peanut oil, various refined oils, and various common spices, inside of dishes of whole wheat pasta, eggplant, rice, a variety of common bean soups, etc. I enjoy hand-dicing potatoes, eggplant, and leafy-greens,—a lovely butcher knife for it too— as well as using store-bought couscous, for topping to various dishes. I want learn how to home-making a lot of complex stuff like nut-milk, hummus, falafel, expeller-pressed oil, nut-cheese, etc.*
- *Writing, Naming, and Defining are hobbies of mine when they aren't being expressed working towards any of my Life Goals, aforementioned. And, what I mean by "Defining" is that, as languages seem to evolve, words tend to change in meaning faster than dictionaries do adapt. I like to voice my own opinion on semantics and to anyone willing to humor me I will often enjoy using my re-definitions or even a few concoctions. I also enjoy analyzing the sounds and components of words to derive deeply hidden connotations in names: while a lengthy process of research in various dictionaries, it often produces a very satisfying name. Writing, while the content thereof been expressed as a matter of Purpose, experimentation with unique and avant-garde styles, usually machinating focus, be a source of great satisfaction and self-pride. Really, any subliminal or underwritten clue/message, I can think of, I will try to include in my writing to reward the reader who decides to read more than words.*
- *Machinating about Focus because, while organization and efficiency are often praised, I believe that it's awareness of what a person is/will-be focusing on during the execution of a plan which allows expeditors/supports to make other beings happy. When organizing folders of expedience, a secretary would simply just anticipate what they would likely need when focusing-on/looking-at specific locations in their domain, maybe putting relevant folders together so when they look at one they see them all or intentionally putting irrelevant folders together so they have a chance to remember about those folders when focusing on any one of them. I think it's fun to plan and plot—whether mischievously or with serious purpose—about where a person's focus will be and manipulate where things are based on that prediction—never with malintent of course.*
- *Creating Media—films, photographs, drawings, especially text clippings, room decor, etc—feels fantastic, as Machinating about Focus isn't only done by some to organize for expedience. I like to anticipate what individuals would be tempted to think-about/look-at and surprising them with my thoughtfulness in organizing the things I get a chance (and very especially when I know them well). I've experimented with fountain pens, watercolors, Gimp, ArtStudio for iOS, Blender, OpenShot, and CSS code, but never was it so fun as it could be because I get discouraged by lack of having anything really interesting and meaningful that I know how to create. I don't like the idea of using non-open source development applications, because I think should exist the choice to create it without spending money on the tools.*
- *Symbology is a contrived hobby of mine where I take otherwise mundane art or media and I compare it's representation to practical applications of it's components to create a sorta meaning/interpretation. For example, long hair is messy and hard to make homogeneous so I'll keep that in mind if an artist depicts a person with a homogeneous mixture of their hair and draws an observers attention to said hair, I will keep that in mind and try to figure out what else is important in order to conject some abstract meaning.*

- *Friends Exploring* everywhere and anywhere to find out what's out there and what exists, to bond and find reasons to make contact like hugging or mending some mundane injury. Why does changing the world have to be so professional all the time? Simply hanging out, one might discover something which inspires a friend with some abstract idea or how to use that discovery directly to create something quite literally.. W-©-N-D-E-R-F-U-L-L!

